Y Ganolfan Gymdeithasol Yr Hen Bwrtawi, Gwenfô Bro Morgannwg CF6 6AL



Community Centre Old Port Road, Wenvoe Vale of Glamorgan CF5 6AL

Office Tel:029 2059 1139 E-Mail: wenvoecc@googlemail.com

## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE COUNCIL WILL BE HELD AT THE COMMUNITY CENTRE, OLD PORT ROAD, WENVOE ON THURSDAY 19<sup>th</sup> JULY 2018 AT 7-30PM.

- 1. To receive apologies for absence
- 2. To receive Declarations of Interest under the Council's Code of Conduct
- 3. To approve the minutes of the Council meeting held 21<sup>st</sup> June 2018
- 4. Police Matters

5. Planning Applications http://vogonline.planning-egister.co.uk/plaDetails.aspx

οα	interior regermine planting egioterice and planting	<u> </u>
Application No.	Location & proposal	Applicant
2018/00786/FUL	Coedhirion, 8, Walston Road, Wenvoe	Mr Jonathan
	Rear extension and internal/external refurbishment, including	Thomas
	demolition of single storey extension at front, bay window, single	
	storey flat roofed extension at rear and garage building at rear.	
2018/00773/FUL	Land to the west of plot nos. 38 to 53 The Grange.Wenvoe.	Mrs. Linda
	New surface water land drain and associated works	Muir
2018/00656/TPO	Trees to the rear of 10-15, Clos Llanfair, Wenvoe	Redrow
	TPO No. 7 / 2015 – Gp.1 – Crown lift to 3 meters above ground.	
2018/00651/FUL	63, Burdons Close, Wenvoe	Mr. Robert
	Replace garage doors with UPVC also window to match house	Bird

- 6. Finance and payment of accounts 2018/19.
- 7. Vale Council matters Highways etc (a) Vale Council parking strategy consultation <a href="http://www.valeofglamorgan.gov.uk/en/our\_council/Council-Structure/minutes">http://www.valeofglamorgan.gov.uk/en/our\_council/Council-Structure/minutes</a>, agendas and reports/reports/cabinet/2018/18-07-02/Draft-Parking-Strategy.aspx

(b) Public space protection orders, dog controls.

http://www.valeofglamorgan.gov.uk/en/our\_council/consultation/PSPO-Dog-Controls.aspx

- 8. Capital Projects / Rural Regeneration Grant Update.
- 9. Any matters the Chairman decides are urgent
- 10. Health & Safety Matters Report of the "Village Walk" 12<sup>th</sup> July 2018
- 11. To receive reports from Chairman, Clerk and Members. AD Williams
  Clerk to the Council.

10<sup>th</sup> July 2018.